

Wednesday, June 17 at 12:00 ET

Call information: +1 508-469-9087 PIN: 163 903 993# or join via Chrome or Firefox at

meet.google.com/okf-bvsb-wpi

2024/2025 Chair: Erin

2024/2025 Co-chair: John

AGENDA

Members shown in bold are present:

- GISCorps CC: Shoreh, Wincy, **Erin, Bhanu, Mohammad, John, Brigit, Jessica, Rob, Hannah**
- Advisory Board: Dianne, Allen, Carol, **German, Holly, Katie**
- GPN: Wendy, Christina
- Program Coordinator: **Megan**

Regrets are not bolded.

Approval of [May Minutes](#)

- Motion: John
- Second: Brigit
- Vote: Yes

Monthly Financial Report

Shoreh - we reviewed and approved the financial report sections of January, February, and March during May's monthly meeting. However, GPN's Fiscal officer moved the Esri donation to December 2025 and therefore, I had to move a few numbers in four reports (Feb26/Dec25, Mar26/Jan26, Apr26/Feb26, and May26/Mar26 reports). That means we have to thru and reapprove those 3 reports plus this report.

- Total expenses in April 2026: \$1,599.50, YTD: \$6,880.83, since 2003: \$321,167.46.
 - Program Coordinator: \$1,412.50, MailChimp: \$187.00.
- Total contributions in April 2026: \$0.00. YTD: \$225.00 since 2003: \$435,391.42.
- Total balance as of the end of April 2026: **\$114,223.96**.
- As a result of the above information and tweaking some other details (i.e. adjusting donations to those reports), I had to recalibrate the numbers in the 3-Year annual report (2026-2028) which is still placed in the same location. **Double check Giving Tuesday donation.**

Approval of Financial reports for months starting February to June 2026:

- Motion: John
- Second: Bhanu
- Vote: Yes

Marketing activities: Megan

- Georgia Geospatial Association Luncheon - Wincy and Erin to talk about later
- Advisory Committee
 - Update to strategic plan: Dianne and Christina

- Did Christina or Wendy ask Tim Nolan what he wants to do with the strategic plan document (if anything)?
 - Yes - send the document you have over to Christina and Tim.
tnolan@co.collin.tx.us
 - Shoreh - Should we use the template that was sent to us a while ago (GPN Young Professional - Vanguard document or our own template) or the one linked below? Any format is fine.
 - Once Christina steps down - the new person will work with GISCorps on the strategic plan
 - The Vanguard committee has come up with a new format.
 - The deadline is normally in December but submitting it in the coming weeks works.
 - Christina: The multi-year strategic plan is the goal. Megan will email Christina the latest version and Christina will provide feedback to the format.
 - Question from Megan for June 2026 meeting - confirming that it's [this document](#).
 - Megan will send it to Tom's email.
- **Technical Updates - Megan**
 - **Google Workspace (AKA GSuite)**
 - No major updates
 - [Mission Control spreadsheet](#) and [Core Committee Internal Site](#)
 - No major updates
 - **Mailchimp**
 - Working on a change to the volunteer request form to make sure that PA's fill out PA sign up form first
 - [Website](#)
 - DR webpage updates are done
 - **ArcGIS**
 - None
 - **Slack**
 - The FedRAMP message is not us - it's for the federal government
- **GIS Service Pledge (GSP): Wincy**

- Activity since May 20:

	Last 4 weeks	Previous 4-week period
Applications Received	0	2
Applications Approved	0	1
Applications Rejected	0	1
Reports Posted on Website	0	0
Reports Now Due/Overdue	28	28

- Cumulative program totals:
 - Total Applicants: **112**
 - In progress: **5**
 - Approved Participants: **75**
 - Rejections/Invalid/pending applications: **36**
 - Withdrawals: **6**
 - Reports submitted: **35 (took one down)**
 - Countries represented: **13**
- [Tracking spreadsheet](#)

Communications: Megan

- Since last meeting:
 - New Project announcements
 - None
 - Completed Project reports:
 - None
- Upcoming publications:
 - Upcoming website reports
 - New Project announcements:
 - 423 - Lee-Harvard Memorial (Mohammad)
 - 425 - Save Texas Moms (Jessica)
 - 426 - Highway 13 Butterfly Trail (Bhanu)
 - Completed Project reports:
 - 415 - SystemsGo (Shoreh & Jessica)
 - 421 - Arts Midwest (Brigit)

Social media outreach activity since **May 20**:

	Followers/Members			Original Posts	
	Current	At last meeting	Change	Last 4 weeks	Previous 4-week period
Twitter	3,445	3,445	+0%	0	0
Instagram	1,408	1,404	+0%	0	0
Facebook Page	1,824	1,804	+1%	0	1
Facebook Group	959	958	+0%	2	1
LinkedIn Page	4,172	4,154	+2%	0	1
LinkedIn Group	1,636	1,631	+0%	1	1
Bluesky	45	45	+0%	0	1



Deployment news (launched, ongoing, new): [Mission Control Spreadsheet](#) - from most recent to the oldest project. For missions with more than one CCPM, the lead CCPM will be responsible for updating on that mission. This means that the lead will be responsible for updating the mission under their name and copying and pasting that update to their co-CCPMs and removing the highlight in the mission under their co-lead's name.

List of requests received from new PAs: Megan

- 1) **Friends of Pando** - Meeting on 6/30
- 2) **United Way Dane County** - will communicate with them to decide if we need to meet with them at all (more details below).
 - a) Sent an email to them regarding timeline and the need for software

Shoreh

- **415 - SystemGo ([SGO](#)) - Shoreh & Jessica**
 - Close out underway - report received from PA yesterday and feedback forms being completed.
- **418 - Queensland Walks ([QLW](#)) - Shoreh & Mohammad**
 - The project started on Mar 9th.
 - Both the PA and volunteers are happy with the progress.
 - The project is expected to be completed by June 30th.

Wincy

- **420 - [GO Unlimited](#) (Global Opportunities) - Wincy**
 - PA is waiting on a grant award to proceed with the project. The grant will support the field data collection staffing and implementation of the initiative. The grant is anticipated to be awarded in August. Wincy will follow up in early September.
- **Keep Bermuda Beautiful - Wincy**
 - Wincy will start reviewing the materials Karl sent and start the project administration work this Thursday/Friday.

Bhanu

- **417 - [FoodFirst](#) - John & Bhanu**
 - They are working on the last section of the StoryMap and then have some final clean up.

- They asked for an additional month (end of June) to be able to finish the project up.
- **426 - Highway 13 Butterfly Trail ([HBT](#)) - Bhanu**
 - JD drafted, PA approved.
 - Recruitment email sent - June 19, 2026 is the last day.

Mohammad

- **418 - Queensland Walks ([QLW](#)) - Shoreh & Mohammad**
 - The project started on Mar 9th.
 - Both the PA and volunteers are happy with the progress.
 - The project is expected to be completed by June 30th.
- **424 - America's Routes ([AR](#)) - Mohammad**
 - The project evaluation was done on May 5th.
 - The PA is still waiting to hear about her Federal grant application.
 - The JD has been prepared and shared with the PA. No feedback from her on the JD yet.
 - The project is **on hold**.
- **423 - Lee Harvard Memorial ([LHMP](#)) - Mohammad**
 - The project evaluation was done on May 19th.
 - The project is at the recruitment stage (interviewing the selected volunteers).

John

- **417 - [FoodFirst](#) - John & Bhanu**
 - They are working on the last section of the StoryMap and then have some final clean up.
 - They asked for an additional month (end of June) to be able to finish the project up.
- **419 - [4-H](#) - John**
 - The volunteers are waiting to see if there are any last minute questions before the UC. Otherwise it has been a good project.

Brigit

- **421 - [Arts Midwest](#) - Brigit**
 - PA main contact moved to new position and was replaced with new contact
 - Volunteer finished project ahead of schedule and are just finalizing their hand-off process with new contact
 - Starting project close-out

Jessica

- **415 - SystemGo ([SGO](#)) - Shoreh & Jessica**
 - Close out underway - report received from PA yesterday and feedback forms being completed
- **425 - Save Texas Moms ([STM](#)) - Jessica**
 - Awaiting final feedback from PA on JD to start recruitment

Disaster Response - Erin

- **Disaster Response Subcommittee: Erin, Hannah, and Rob**
 - [Disaster Response SOPM](#) (In progress)
 - NAPSG - June Meeting
 - Post InSPIRE
 - Working on setting up a meeting with Watch Duty to collaborate
 - PhotoMapper Hub is finished! Emma making some final tweaks: <https://photomappers-napsg.hub.arcgis.com/>
 - We will be presenting at the GPN Climate & Community webinar
- **416 - NAPSG PhotoMappers Admin Team**

- Long-term project
- No Activations.

Other business:

- **Updating MailChimp SOPM - Brigit & Holly/Erin**
 - A lot of details had been changed in MailChimp platform especially related to the Recruitment process. Therefore, Brigit accepted the responsibility to work on the non-PhotoMappers' section in the [MailChimp SOPM](#) (pages 20-26) and she also completed a [recording for that section](#) 😊. It would be fantastic if all non-PhotoMappers CC members would review both updated artifacts (SOPM and recording). Brigit has provided links to both on a Slack channel and feedback can be provided in that message. We are excited that Jessica is next as soon as she hears back from her new PA!
 - The Disaster Response team will also work on updating sections of MailChimp SOPM related to the PhotoMappers project.
- **Updating Mission Checklist document & more docs later on - Shoreh**
 - Have been working on different sections of the "Master" Checklist which is called "1 - Mission Checklist" (it sits [in this folder](#) along with other Mission Master documents) to make sure the latest changes are reflected in that document. As everyone knows, this document is supposed to be copied into the new project's folder rather than using the "1 - Mission Checklist" directly.
 - Please note that we will review more documentations/SOPM/existing folders in coming weeks and would love additional help from CC members 😊 Will provide additional info soon!
- **Review of pre-meeting questions from PAs - Shoreh & Megan**
 - We are working on a document that formulates questions for the PAs before we meet with them (only if we need a question from them before the meeting). Please review [the document](#) and add any other questions that we may have to ask the PAs before the meeting.
- **Georgia Geospatial Association Luncheon Presentation - Wincy & Erin**
 - The presentation went well. About 20 people attended the luncheon.
- **Esri UC (July 13-17): Shoreh**
 - Holly submitted several images for seven projects to Esri. Several PhotoMappers and non - PhotoMappers CC members looked for high res images and stored them in this sheet. Shoreh then emailed Esri (Jack D. and his leads) so that they would hopefully include our images during the plenary session.
- **GPN Committee Coordination Meeting: Erin**
 - Shoreh took her name off as an attendee of this meeting.
 - Erin attended the meeting on May 13. The person who ran the meeting (Tim Nolan) asked Erin to provide them with a report ([provided a sample](#)). Their example includes: 1) 2025-2026 Accomplishments, and 2) Top 3 Initiatives for this year - 2027.
 - This does not match what Dianne had asked us to work on and completed a couple of months ago ([link to the document](#)). What are we supposed to do, who is leading this process, does our format no longer work, how should we go about submitting this information, and what's the deadline?
 - Can go through Christina
 - Want context for strategic planning for GPN - top 3 things we're focusing on this year, 3 we accomplished last year
- **Documentation: Megan**
 - Made updates (many of them minor) to these docs:

- Working on documentation around assessing PA's
 - Brigit's updates to recruitment/MailChimp SOPM
- Reference Document Directory
 - No major updates
- **Geospatial Professional Network update - Christina Brunsvold, 2024-2026 Board Liaison**
 - **Awards and Scholarships**
 - [GPN Awards](#) are open!
 - Nominations accepted through July 1st
 - **Conferences and Leadership Academy:**
 - [GIS Leadership Academy:](#)
 - Virtual in August 10-14
 - Nashville is December 7-11, 2026
 - [Advanced GIS Leadership Academy](#)
 - San Diego, CA - October 26-30, 2026
 - [GIS-Pro 2026](#): October 12-15, 2026 in Milwaukee, WI
 - [Program](#) finalized
 - Registration is open
 - [CalGIS 2027](#): San Luis Obispo, CA - January 25-27, 2027
 - [Call for presentations](#) is open! Due July 31st.
 - [GIS/Valuation conference 30th](#) is scheduled for February 22-25, 2027 (Louisville, KY)
 - **Virtual Learning and Webinars:**
 - [Learning Annex](#) is LIVE
- **GPN update - Wendy**
 - Young professionals have until July 24th to [apply](#) for GPN Vanguard position

Meeting adjourned at 12:58 PM ET

Next call: Wednesday, July 15, 2026 at noon ET